

Standard : 7<sup>th</sup> (E.M.)

Subject : SST

Date : 16-05-2020

Worksheet- 8



M.S. SCHOOL

KG TO 12 (English / Gujarati Medium)

5 - Krishna Nagar, Jamnagar - 6. 0288-2566 916 | 9377 566 916

**Q. 1 Choose the correct option:**

- |  |                  |                   |
|--|------------------|-------------------|
| 1. Which was the capital of 'chola' dynasty ?        | a. Tanjore.      | b. Ajmer          |
| 2. Who composed the famous "Epic Prithviraj" raso ?  | a. Yashovarman.  | b. Chandravaradai |
| 3. Which is the biggest clock of the world ?         | a. Sun           | b. Moon           |
| 4. In which direction is the pole star seen ?        | a. North         | b. South          |
| 5. Rulers of which dynasty and powerful naval army ? | a. Chola dynasty | b. Chera dynasty  |

**Q. 2 Choose the correct option and fill in the blanks.**

(Malwa, Prithviraj Chauhan, Kailashnath, Tanjore, Sambhar)

- In South the capital of Chola dynasty was \_\_\_\_\_.
- \_\_\_\_\_ temple of Kanchi was constructed during Pallava dynasty.
- Ujjain and Dhara Nagari the chief cities of \_\_\_\_\_
- \_\_\_\_\_ Was a powerful ruler of Chauhan dynasty.
- \_\_\_\_\_ lake is to the north of Ajmer.

**Q 3 Write True or False**

- Day and date change while crossing the international date line. \_\_\_\_\_
- The earth completes one rotation in 365 days. \_\_\_\_\_
- International date line is a straight line. \_\_\_\_\_
- The Earth rotates from west to east. \_\_\_\_\_
- The standard time of Sri Lanka and India are same. \_\_\_\_\_

**Q 4 Answer the following questions.**

- Write the characteristics of Rajput women. \_\_\_\_\_  
\_\_\_\_\_
- What is a latitude ? \_\_\_\_\_  
\_\_\_\_\_
- Give the information about major longitude. \_\_\_\_\_  
\_\_\_\_\_
- Draw a circle and draw latitude on it. \_\_\_\_\_  
\_\_\_\_\_

**Q 5 How will lockdown affect on economic system of India?**

Standard : 7<sup>th</sup> (E.M.)

Subject : English

Date : 16-05-2020

Worksheet- 8



M.S. SCHOOL

KG TO 12 (English / Gujarati Medium)

5 - Krishna Nagar, Jamnagar - 6. 0288-2566 916 | 9377 566 916

Q - 1 Look at the underlined pronouns and write the noun the pronoun refers to :

E.g., John said that he is not going to listen to his mother. John

1. Mark took John's pencil and his it in his desk.

2. The children were happy that they were going for a picnic.

3. My friend gave me a piece of cake I ate it.

4. My sister likes to play with her doll.

5. Did Jack complete his work ?

6. Where were the girls going when I saw them.

7. Reena and Ravi spent their money on ice-cream.

8. Nisha caught the bird but, it flew away.

9. Asha ran after the dog but, she could not catch it.

10. Ashok gave me a gift I thanked him.

Q - 2 The pronouns used for persons are known as personal pronouns. Choose the personal pronouns from the Help Box and fill in the blanks.

Me, mine, their, you, They, I, yours, them

1. .... am very fond of Chinese food.

2. She likes ..... and my family very much.

3. .... have never met the minister.

4. .... is a very special kind of dress.

5. Let ..... go to school in time.

6. This shirt is .....

Q - 3 Choose the correct answer among these:- (life, lives, live)

1. Three \_\_\_\_\_ were lost in the fire.

2. Do you like to \_\_\_\_\_ in the North?

3. Did you watch the \_\_\_\_\_ cricket match?

4. Where do you \_\_\_\_\_?

5. Peter still \_\_\_\_\_ with his parents.

6. Have you ever seen a real \_\_\_\_\_ scorpion?

7. My father's words have lived with me all my \_\_\_\_\_.

8. Who \_\_\_\_\_ in near Seema's house?

9. My great-grandfather lost his \_\_\_\_\_ in World War II.

10. I \_\_\_\_\_ with my aunt.

Q - 4 Write a leave letter to the principal for not attending school for 3 days due to high fever.

Q - 5 Write an essay on the topic 'Global Warming'.

Standard : 7<sup>th</sup> (E.M.)

Subject : Hindi

Date : 16-05-2020

Worksheet- 8



M.S. SCHOOL

KG TO 12 (English / Gujarati Medium)

5 - Krishna Nagar, Jamnagar - 6. 0288-2566 916 | 9377 566 916

प्रश्न 1 निम्नलिखित गद्यांश को ध्यानपूर्वक पढ़कर पूछे गए प्रश्नों के सही उत्तर दीजिए।

वह 1845 से 1946 तक काफी सक्रिय रहे और गुप्त ढंग से ब्रिटिश हुकूमत के खिलाफ विद्रोह की योजना बनाते रहे। उन्होंने बिहार के प्रसिद्ध सोनपुर मेले को अपनी गुप्त बैठकों की योजनाओं के लिए चुना। सोनपुर के मेले को एशिया का सबसे बड़ा पशु मेला माना जाता है। यह हाथियों के क्रय-विक्रय के लिए भी विख्यात है। इसी ऐतिहासिक मेले में उन दिनों स्वाधीनता के लिए लोग एकत्र होकर क्रांति के बारे में योजना बनाते थे।

१- उन्होंने किस काम के लिए सोनपुर को चुना?

- लड़ाई के लिए पशु खरीदने हेतु
- हाथियों को खरीदने हेतु
- अंग्रेजों के विरुद्ध योजना बनाने हेतु
- भारतीय सैनिकों को एकत्र करने हेतु

२- सोनपुर का मेला किस राज्य में आयोजित किया जाता है?

- उत्तरप्रदेश
- मध्यप्रदेश
- छत्तीसगढ़
- बिहार

३- 'ऐतिहासिक' शब्द में प्रयुक्त प्रत्यय कौन-सा है?

- इक
- सिक
- असिक
- क

प्रश्न 2- निम्नलिखित शब्दों के संधि विच्छेद कीजिए।

नवांगतुक = \_\_\_\_\_ नीलाभ = \_\_\_\_\_

प्रश्न 3- 'इक' एवं 'इत' प्रत्यय से प्रत्येक के लिए दो-दो शब्द लिखिए।

\_\_\_\_\_

प्रश्न 4- निम्नलिखित शब्दों में से संज्ञा एवं विशेषण छांट कर लिखिए।

प्रेरणा = \_\_\_\_\_ प्रेरक = \_\_\_\_\_

उत्साह = \_\_\_\_\_ उत्साहित = \_\_\_\_\_

प्रश्न 5- उचित वाक्यांश चुनकर रिक्त स्थानों की पूर्ति कीजिए। (टपसे, फूरसे, चुप से)

1. मेढक पानी में \_\_\_\_\_ कूद गया।
2. सोर होते ही चिड़िया \_\_\_\_\_ उड़ गई।

प्रश्न 6- निम्नलिखित मुहावरों का अपने वाक्यों में उचित प्रयोग कीजिए।

1. नौ दो ग्यारह होना \_\_\_\_\_
2. ईद का चांद होना \_\_\_\_\_

प्रश्न 7- शुल्क माफी हेतु अपने विद्यालय प्रधानाचार्य को एक प्रार्थना पत्र लिखिए।

Standard : 7<sup>th</sup> (E.M.)

Subject : Maths

Date : 16-05-2020

Worksheet- 8



**M.S. SCHOOL**

KG TO 12 (English / Gujarati Medium)

5 - Krishna Nagar, Jamnagar - 6. 0288-2566 916 | 9377 566 916

**Q.1 Write each of the following statements as an equation :**

- 1.) A number increased by 11 equals 26. \_\_\_\_\_
- 2.) Seven times a number is equal to 63. \_\_\_\_\_
- 3.) Twice a number increased by 7 is equal to 19. \_\_\_\_\_
- 4.) Five more than one third of a number is equal to 9. \_\_\_\_\_
- 5.) Three less than three times the number equal to seven. \_\_\_\_\_
- 6.) A number exceeds seven by three. \_\_\_\_\_
- 7.) A number is divided by three. The quotient is added to four and the result is 6.  
\_\_\_\_\_
- 8.) Thirty less than twelve times a number gives eighteen. \_\_\_\_\_

**Q.2 Write down the terms of following algebraic expressions:-**

- 1.)  $2x - 3y$       2.)  $ax^2 - bx - c$       3.)  $2a - 3b + 4c$       4.)  $p^2q - pq + 9$

**Q.3 Solve.**

- 1.)  $5x = 20$       2.)  $X - 2 = 3$       3.)  $\frac{1}{3}x + 7 = 8$       4.)  $3x + 7 = x + 15$   
5.)  $X - 6 = 13$       6.)  $2x + 3 = 17$       7.)  $\frac{2x}{3} = 8$       8.)  $\frac{1}{2}p + 7 = 13$

**Q.4 Write down the coefficient of a in the following algebraic expressions:**

- 1.)  $-4ab$       2.)  $3a^2bc$       3.)  $-a$       4.)  $4abc$       5.)  $3a^2 - 4a$       6.)  $2a + \frac{1}{3}a$

**Q.5 Sunil is presently x years old. In five years time, he will be three times as old as he was three years ago. What is the equation for the above problem?**

**Q.6 Ravi is presently y years old. In four years time, he will be three times as old as he was eight years ago. Frame the equation for the above statements.**

**Standard : 7<sup>th</sup> (E.M.)**

**Subject : Science**

**Date : 16-05-2020**

**Worksheet- 8**



**M.S. SCHOOL**

**KG TO 12 (English / Gujarati Medium)**

5 - Krishna Nagar, Jamnagar - 6. 0288-2566 916 | 9377 566 916

• **Question/Answers.**

Q 1. Give one harmful effects of sewage. \_\_\_\_\_

Q 2. What are decomposers ? \_\_\_\_\_

Q 3. What is meant by 'water table' ? \_\_\_\_\_

Q 4. What is a lens ? \_\_\_\_\_

Q 5. Name any four insulators. \_\_\_\_\_

Q 6. What is the SI unit of time ? \_\_\_\_\_

Q 7. What is meant by tissue culture ? \_\_\_\_\_

Q 8. Name the female reproductive organ of the plant. \_\_\_\_\_

Q 9. What is blood? What are its two components ? \_\_\_\_\_

Q 10. Define osmosis. \_\_\_\_\_

- Explain all about excretory system in human with diagram.
- Draw schematic diagram of blood circulation in human body.(pg.109 fig.11.6)
- Write a short note on cyclone.

**-: ACTIVITY :-**

**Collect following information and compile.**

- a) Importance of vitamin in diet
- b) Which fruits or vegetables should we get ?